Ajmaeen hain, (Aqeeda Ahle Sunnat wal Jama`a Fis Sahaba,Page 240)

Allama Ibne Abi Al Izz Hanfi likhte hain **Ham Bila Tafreeq Tamam Ashabe Rasool se Mohabbat karte hain, un main se kisi ki Mohabbat main Ifrat wa Tafree Nahi Karte, aur na hi in main se kisi per Tabarra` bazi karte hain, aur ham us shaks se Nafrat aur bezari ka Ijhar karte hain jo Sahaba karam se Bugz rakhta hai aur un se Mohabbat ko Deen wa Eeman ka Mayar aur Ehsan wa Bhalai ka Jarya jante hain, un se Bugz wa adawat ko Kufr-o-Nifaq aur sar kashi samajhte hain.**
(Sharah Al Aqeedal Tahawiya 2:740)

Imam Masrook jo Ibn Abbas (ra) ke Shagird hain Bayan karte hain: **Sayyadna Abu Baqar aur Sayyadna Farooque (ra) se Mohabbat aur Un ke Fazl wa Martaba ka A`teraf karna Sunnat se hai.** (Mo`arfa-o-Tareekh 2:812)
Shaikhul Islam Ibne Temiya (reh) is ka ma`ni bayan karte huwe likhte hai **"Shaikhain se Mohabbat Nabi Kareem se ki Lai huwi Shariyat se hai jis ka App ne Hukm diya, Maslan App ne Farmaya Mere Baad Abu Baqar aur Umer (ra) ki Iqteda karo, Lehaza in ke baad walo per Shaikain ke Maqam wa Martaba ka Eteraf Lazim hai, Us main taukoof Ikhtiyar karna Jayez nahi hain.**(Fatawa 4:435).
Imam Hasan Basri Kehte hai
"In se Mohabbat Sunnat Nahi Farz hai"

Allama Ibn abi Zamnain Al Malki bayan karte hain **Ahle Sunnat wal Jama`a ka muqaf ye hai ke Rasool Akram ke Sahaba main se Har Shaks se Aqeedah ke bina per Mohabbat ki jaye, Un ke Mahasin wa Fazail ko Bayan kiya jaye, Un se jo Ikhtelaf aur Ijtehadi Galtiyan sadir Huwi un ke peeche pad ker khod koraid na kiya jaye, Allah Ta`ala ne apne in Mehboob bando ki tareef apni kitab main ja baza farmaee hai jis se un ka sharf aur Maqam is tarah Roze Roshan ho jata hai ke Dil in ki Mohabbat se bhar jata hai aur Zaban se un keliye Haq main Duwain Nikalne lagti hai"**
(Usool Sunnah 263)

Ibne Kaseer reh "Fazail Qura`n Page 32" main naqal karte hain **"Sayyadana Ali (ra) ne farmaya "Qura`n Kareem ka sab se ziyada Ajar Abu Baqar Siddique ra ko milta hai, kyoun ke wahi Qura`n ke sab se Pehle Jame hain"**

Irshad Bari Ta`ala : **Bilasubha Allah Eeman walo se Razi hogaya, Jab wo is Darakht ke Niche tuzh se bait kar rahe the, to as ne jaan liya jo un ki Dilo main tha pas un per Sakinat nazil kar di aur qareeb wali Fateh unhe inam main de di.** (Sure Al Fateh 18) Goya 1400 Ashabe Bait Rizwan ke liye Raza Ilahi aur un ke Sachhe aur Pakke momin hone ka certificate diya gaya hain, in ke Dilo ka haal bayan karke Taqwa wa perhezgari ki Sahadat di gai jo Tamacha hai aise logo ke moun per jo kufriya aqeeda rakhte hain ke Tamam Sahaba Munafiq the, aur Wafate Nabwi ke Baad Murtad hogaye the, Allah ki La`nat ke Mustahik hain wo log hain jinho ne apne Nabi ke Hawariyoun ki Izzat wa Abro per Hamla kiya hai, Nabi Akram ne farmaya **" Darakhat ke Neeche Bait lene walo main se koi bhi Shaks Jahannam main dakhil nahi hoga"** (Tirmizi 3033)

Tanqeese Sahaba ka Asal Maqsad hi yehi hai ke Sahaba Karam ki Seerat wa kirdar ko maskh kar diya jaye, ta kejin bunyado per islami taleemat ki Emarat khadi hai use Zameen boos kar diye jaye, Jab Naqleen-e-Kitabo Sunnat hi Mazrooh ho jayen ge to un ki naqal karda batian ki Hesiyat kiya reh jaye gi, jaisa ke Imam Abu Zar`aa Al Razi (reh) Bayan karte hain **"Jab tum aise Shaks ko pao jo Sahaba Karam ki Tanqees karta ho to jaan lo ke wo Zandeek hain Beshak Hamara Rasool Bar Haq , Qura`n Kareem Barhaq,aur jo kuch Aap le kar aaye wo Barhaq, aur ye pura Deen unhi Sahaba Karam ke zariye se ham tak Manqool huwa hai, ye Aadaye Islam Chahte hain ke Hamari Sahadatoun ko Batil karde ta ki Khud Kitabo Sunnat Batil Karar pai"**(Sahaba1:10)

Allah Ta`ala hum sab ko Sahaba karam ki Qadr wa manzilat ko Pechanne aur Unke Nakshe Qadam per chalne ki Taufeeq Bakshe....... Aameen

SAHABA
KI ZINDAGI

Hamare liye Hidayat ka Mayar hai

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Is Jahan-e-Kon-o-Makan main be Shumar Aqwaam aur Afrad ne Hayat Musta`ar ka kuch Hissa Guzar kar Apne Khaliqe Haqeeqi se ja mile, Magar Nabi Kareem ke Maktabe Nabuwat main Parwarish Pane wale Ajeem Martabe wale Sahaba Karam ki Buzrug Hastiyan Islami tareekh ka ek Zareen Bab hi nahi balke in ki Ijtemayee koshisho se jo Mohajjab wa BaWaqar Islami Ma`shra Tashkeel Paya, Kahin aur is ki misal Nahi mil sakti, Shama`e Risalat ke Parwano ne Shirk wa Bid`ath, Jahalat wa Tareeki aur Kufr wa Ittehad ki Galazat, Qatlo Garat Giri, Zulmo Barbriyat ke Ghata top Andhero main Kitab-o-Sunnat per Mabni Ilm-o-Amal ka wo Minar Khada kiya Jis ki Roshni aur Barkat Rehti Dunya tak Qayam-o-Dayam rahe gi, yeh woh Log the Jin ki Taqwa wa Parsaee, Ulumartabat aur Qurbaniyoun ki Shahadat Qura`n Majeed Deta hai.

Allah Ta`ala ne Un Mukhlis Bando ke Bare main Farmaya : **Yahi Log Haqeeqi Momin hain "Allah un se Razi Huwa ye Allah se Razi Huwe" Kabhi Farmaya: "Yehi Fouzo Falah Pane wale Hain".**

Ibn Hajar Asqalani (ra) ne Sahabi ki jame Tareef karte huwe Likha hai: **Jis ne Bahalate Eeman Nabi Kareem se mulaqat ki ho aur Islam per hi Wafat Pai ho, Is main wo tamam log Dakhil hain Jinhain App se Lambi Sohbat Hasil rahi ho ya mamooli, App se koi Riwayat Naql ki ho ya na ki ho, App ke Sath kisi Gazwa main shareek huwa ho ya na huwa ho, Jis ne bhi ek jhalak App ko Dekha hai Agarcha Sohbat Hasil na ho ya kisi Bimari Andha Pan Wagaira ki Wajah se App ko na Dekha ho, Use Sahabiyat ka Sharf Hasil ho Jata hai.**
(As-Sahaba Fi Tameezel Sahaba 1:7)

Sahabiyat Nabi Kareem ki Ummat main wo Ajeem Sharf aur Rutba hai jise koi Doosra Momin Pa hi Nahi sakta, Jis ne Eeman ki Halat main App ko Ek bar dekh liya wo Us Sharf ko pa leta hai ke Sari Zindagi ka Mujahida, Ebadatain aur Qurbaniyan us Buland Maqam ko nahi pa sakti, chahe wo logo ka banaya huwa Imam-e-Ma`soom ho, ya Wali-e-Qamil aur Gouse Aazam ho, Khalifa Abdul Aziz (reh) ka doure Islami Tareekh ka Sunhera Bab hai Jin ke Fazail aur Khubiyan apni jagah Musallam hain magar un sab ke

bawajood App(reh) Ek adna Darza ke Sahabi Rasool ke Maqam-o- Martaba ko Nahi Pahunch Sakte, Abu Bakar Bin Ayash Farmate hain : **Siddique Akbar Kasrate Soum-o-Salah ki bina per tum per sabkat nahi le gai, balke is wajah se ke un ke Dil main Eeman Rasikh ho gay hai,** Irshad Bari Ta`ala hai **"Wo Mohazir aur Ansar Jinho ne sab se Pehle Eeman lane main Sabqat ki aur wo log Jinho ne Ahsan Tareek per in ki Itteba` ki Allah Un sab se Razi huwa aur wo Allah se Razi huwe"**
(Sure Tauba 100)

Sabeqoon Awwaloon Ibteda`ee Dour ke woh Musalman hain Jinho ne har Tangi aur Tarshi ke waqt Islam aur Paigamber-e-Islam ka sath diya, ta ki Allah ka Qalma Buland ho

Sayyadana Abu Saeed Khujri (ra) se Marwi hai Nabi Kareem ne Farmaya **"Tum mere Sahaba ko Bura Bhala na Kaho , pas agar tum main se koi Shaks U`had Pahad ke misl Sona Kharch kare wo mere sahaba ke Kharch kiye huwe ek mud aur Aadha mud ke brabar bhi nahi ho sakte.**
(Sahih Bukhari 3673)

Sayyadana Abdullah Bin Umer (ra) farmate hain **"Ashabe Rasool ko gali na do, Un ki ek Sa`at ki Sohbat Tumhari Puri Zindagi ke Aamal Khair se Kahin Behtar hai"** (Ibn Maza 133, Hasan)

SayyadanaAli Bin Abi Talib (ra) farmate hain **"Sayyadana Abu Baqar aur Umer (ra) Hath main Hath dale aa rahe the, Nabi Kareem ne apne dono sathiyo ko aate dekha aur farmaya ye Dono Anbiya wa Mursaleen ko Chod kar Awwaleen o Aakhereen ke tamam Ahle Jannat ke Budho ke sardar hain, A Ali! Magar tum unhe mat batana, Farmate hain main ne un ke marne ke Baad logo ko is ki Khabar de di .**
(Tirmizi, Ibn Maza, Sahih)

Sahaba Kiram Allah Taala ke Chuninda aur Intekhab karda bande the, Jinhe hamare liye miyare Hidayat bana kar pesh kiya gaya,

Sayyadana Abdullah Bin Masood (ra) bayan karte

hain **: Allah Ta`ala ne bando ke dilo ko dekha to Tamam bando ke dilo se Behtareen Dil Nabi ka paya, to Ise Allah ne apne liye Chun liya, aur use Apni Risalat ke sath maboos farmaya, phir Allah Ta`ala ne Apne Bando ke Dilo ko dekha to Un ke Sahaba ka Dil Tamam ke Dilo se Behtar Paya, To unhe Apne Nabi ka Wazeer bana diya.**
(Musnad Ahmed 1:379)

Doosri Jagah App ne farmaya **Mohammed ke Sahaba is ummat ke sab se ziyada nek dil, sab se ziyada Gehra Ilm rakhane wale, sab se kam Takalluf karne wale the, Allah ne Unhe apne Deen ki Sarfarazi keliye Chuna, aur apne Nabi ki Sohbat keliye Muntakhab kiya hai , In ke Aqhlaque wa Atwar ko Ikhtiyar karo, Rabbe Ka`ba ki Qasam wo Sirate Mustaqeem per the.**
(Jame Bayanul Ilm wa Fazlihi 419)

Ye woh Pakiza guroh hai jis ki Moujoodgi main Qura`n ka Najool hota tha, ye Dalail Sharia ke Murad-o-Maqsood aur is ke Ma`ni wa Mafahim ki acchi tarah samajhne wale the, Kitabullah ke Asrar-o-Hikam uski Tashree wa Tafseer ko unho ne apne Nabi se sikha tha, ye Qura`n kareem ke Awwaleen mukhatab the, Faizoon, Muttaqoon, Salehoon, Rashedoon aur Muflehoon ka pehla tamga unhi ko diya gaya hai, yaqinan ye iske Mustahik the, Sabilul Mominoon, jis ki perwi ka hamain Hukm diya gaya is se Murad Ashabe Rasool hain isi liye Qura`n-o-Sunnat ki jo Tashreeh wa Tauzee wa Tafseer aur iske Ma`ni ki Sahaba kareem bayan karain wahi Haq aur Mo`tabar hain, In ke khilaf jo tafseer ki jaye wo Allah aur iske Rasool ki Mansha ke Khilaf hain, Haqeeqat ye hai ke Islam ke Sahee Mizaj ko samajhne keliye Ashabe Rasool ki Seerat wa kirdar aur unke Faham ke ham Mohtaj hain, Har dour main Kitab-o-Sunnat ko is tarah samjha jaye ga jis tarah Sahaba karam ne samjha, Zalalat wa Gumrahi aur Nae Fitno se Hifajat ka yehi Zariya hai ke Shariyat ke har pehlu main Faham-e-Rasool ko Maqaddam kiya jaye,
Aimma Ahle Sunnat wal Jama`a ke Nazdik Hamara ye Aqeeda hona chahiye ke Nabi kareem ke Baad sab se Afzal tareen Shaks Abu Bakar Siddique, phir Umer Farooque, phir Usman Gani, phir Ali Raziallahu Anhum